

Item A - ~~_____~~ fuze adapter ~~_____~~
 Item B - Details of fuze adapter refer to drawing 1-39, ~~_____~~

_____	_____	_____	
A	Armour Piercing. (Yellow)	"	
ITEM	DESCRIPTION	MATERIAL	No. OFF
R.I.A. - MILITARY RESTORATION COMMITTEE OLIVER HILL BATTERY. SHELLS.			
DRN. J.S.M.	DATE. 9-3-94	SCALE. _____	DRG. No. 1-30 REV.

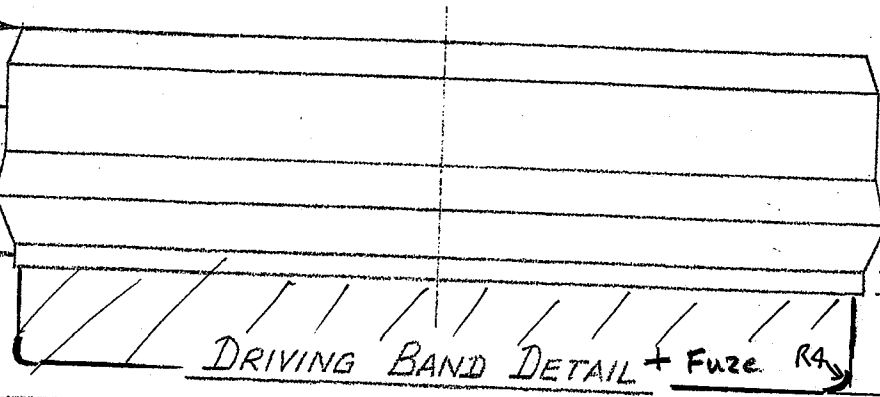


$\phi 230$

$\phi 238$

$\phi 244$

$\phi 230$



DRIVING BAND DETAIL + Fuze R4

10

25

6

25

6A